

# Conference

## OTHERING AND THE OTHER

### PERFORMING IDENTITY IN THE ROMAN EMPIRE

July 5-16th 2021

Online

#### Keynote Speakers:

**Carlo Pelloso**  
(University of Verona)

**F.L. Roig Lanzillotta**  
(University of Groningen)

**Louise Revell**  
(University of Southampton)

**Jesús Bermejo Tirado**  
(University Carlos III de Madrid)

**Pilar Diarte Blasco**  
(University of Alcalá)

**Trinidad Nogales Basarrate**  
(Director of the Museo Nacional de  
ArteRomano Merida)

**\*\*Greg Woolf**  
(Institute of Classical Studies,  
University of London)

July 5-8th

**Panel 1 - Constructing the Other in the Roman Empire**

July 12-13th

**Panel 2 - Local Identities in the Roman Empire**

July 14-16th

**Panel 3 - Local Identities in the Roman Empire: Archeological Evidence**

BioRom - Rome our Home: (Auto)biographical Tradition and the Shaping of Identity(ies) PTDC/LLT-OUT/28431/2017:  
<https://www.uc.pt/en/cech/projects/biorom>



# Panel 1: Constructing the Other in the Roman Empire

	July 5th - Monday	July 6th - Tuesday	July 7th - Wednesday	July 8th - Thursday
13.30-14.00	<i>Opening Session</i>			
14.00-15.00	<b>Keynote Lecture 1</b>  <b>Carlo Peloso</b> <b>(University of Verona, Italy)</b> <i>Classical Roman Law: Being Other and Accepting Otherness</i>  <b>Chair:</b> Delfim Leão (University of Coimbra, Portugal)			<b>Keynote Lecture 2</b>  <b>F.L. Roig Lanzillotta</b> <b>(University of Groningen, Netherlands)</b> <i>The Specular Self: Mirrors and the Self as Other in the Greco-Roman World</i>  <b>Chair:</b> Carlo Peloso (University of Verona, Italy)
15.00-15.15	<b>Break</b>			<b>Break</b>
15.15-16.35	<b>James McNamara</b> <b>(Universität Potsdam &amp; Università degli Studi di Firenze)</b> <i>Getting in touch with Rome's roots: self-othering and ethnographic tradition</i>  <b>Francesca Modini</b> <b>(University of Warwick, UK)</b> <i>When in Rome dance as the Romans do: Roman rulers and musical identity</i>  <b>Mario Lentano</b> <b>(University of Siena, Italy)</b> <i>Decolor heres. La pelle scura nell'immaginario della cultura romana</i>  <b>Chair:</b> Cláudia Teixeira (University of Évora, Portugal)	<b>Emily Hurt</b> (Yale University, USA) <i>Razed Walls and Captured Gods: Civic Destruction and the Performance of Myths of Integration</i>  <b>Hannah Cornwell</b> (University of Birmingham, UK) <i>Diplomacy in the Roman Empire: negotiating the other and the other negotiating with Rome</i>  <b>Marine Glénisson</b> (Sorbonne University, France) <i>Construction of the "other" and strategies of self-definition in the letters of Seneca, Pliny the Younger and Fronto</i>  <b>Chair:</b> Kelly Nguyen (University of California-Berkeley, USA)	<b>Selena Ross</b> (Rutgers University, USA) <i>Non Idem Esse Romani et Graeci: Varro's De Re Rustica and the Integration of the Roman World</i>  <b>Rocío Gordillo Hervás</b> (University Pablo de Olavide, Spain) <i>El Panhelenion y la construcción de las identidades romanas</i>  <b>Serena Connolly</b> (Rutgers University, USA) <i>Novel gifts: imperial self-fashioning from non-normative bodies</i>  <b>Chair:</b> Federica Lazzerini (University of Oxford, UK)	<b>Alexandre Agnolon</b> (Federal University of Ouro Preto, Brazil) <i>A construção de uma fronteira: a representação do "outro" e as diferenças entre épodo e sátira em Horácio</i>  <b>Ralph Moore</b> (Trinity College Dublin, Ireland) <i>Where Reason Could Not Prevail: Barbarian Othering and Diplomatic Double-Standards in Caesar's Commentarii</i>  <b>Colin Maccormack</b> (University of Texas at Austin, USA) <i>Human and Animal Identities in Roman Literature</i>  <b>Chair:</b> José Brandão (University of Coimbra, Portugal)
16.35-16.50		<b>Break</b>	<b>Break</b>	<b>Break</b>
16.50-17.45		<b>Hatin Boumehache Erjali</b> (University of the Basque Country, Spain) <i>Rethinking the Foreign Women in the Roman Culture</i>  <b>Denis Álvarez Pérez-Sostoa</b> (University of The Basque Country, Spain) <i>Contra mores maiorum: barbarian women prisoners during the Principate and the High Empire</i>  <b>Chair:</b> Nuno Simões Rodrigues (University of Lisbon, Portugal)	<b>Giacomo Loi</b> (Johns Hopkins University, USA) <i>Sardinian, African or Phoenician: Othering Sardinia in Cicero's Pro Scauro</i>  <b>Claudia Beltrão</b> (Federal University of Rio de Janeiro, Brazil) <i>Cicero on Roman and foreign divine images</i>  <b>Chair:</b> Francisco Oliveira (University of Coimbra, Portugal)	<b>Paolo Desideri</b> (University of Florence, Italy) <i>Dio of Prusa's Γέτωνα in the context of the ethnographic production of his age</i>  <b>Francisco Martínez</b> (University of Sevilla, Spain) <i>Alteridad pirática en Plutarco. La influencia romana en la construcción del autre pirata en los Moralia</i>  <b>Chair:</b> Joaquim Pinheiro (University of Madeira, Portugal)

## Panel 2: Local Identities in the Roman Empire

	July 12th - Monday	July 13th - Tuesday
14.00-15.00	<b>Keynote Lecture 3</b> <b>Louise Revell</b> <b>(University of Southampton, UK)</b> <i>Performing Identities in the Rome's Western Provinces</i> <b>Chair:</b> André Carneiro (University of Évora, Portugal)	
15.00-15.15	<b>Break</b>	
15.15-16.35	<b>Eelco Glas (University of Groningen, Netherlands)</b> <i>Jewish Identity and Roman Exemplary Ethics in Philo of Alexandria's In Flaccum and Flavius Josephus' Bellum Judaicum</i>  <b>Manolis E. Pagkalos (University of Groningen, Netherlands)</b> <i>Athenian Cultural Memory Under Rome: Approaching the Political Discourse, Self-Perception and Mechanisms of Anchoring in Imperial Athens</i>  <b>Ruben Henrique de Castro (NOVA University Lisbon, CHAM, FCSH)</b> <i>Self-Perception in the Construction of the Other: Case-Study of Roman portrayal of Viriatus, Arminius and Boudica</i>  <b>Chair:</b> Nuno Simões Rodrigues (University of Lisbon, Portugal)	<b>Ketevan Nadareishvili and Tamar Cheishvili</b> <b>(Ivane Javakhishvili Tbilisi State University, Georgia)</b> <i>The Roman Contexts of Perceiving the Other – Receptions of the Geopolitical and Cultural Identity of the Ancient Kartvelian People</i>  <b>Pavle Pavlović (Singidunum University of Belgrade, Serbia)</b> <i>Barbarian 'Other' and Sidonius' 'language of paradox'</i>  <b>Filomena Giannotti (University of Siena, Italy)</b> <i>News from a mundus senescens: Romans, Visigoths and Saxons in a letter by Sidonius Apollinaris (viii 6)</i>  <b>Chair:</b> Paula Barata Dias (University of Coimbra, Portugal)
16.35-16.50	<b>Break</b>	<b>Break</b>
16.50-18.10	<b>Eleri Cousins (Lancaster University, UK)</b> <i>Epigraphy, Religion, and Identity on Hadrian's Wall: Exploring Dynamics of Self-Othering on the Romano-British Frontier</i>  <b>Eleni Bozia (University of Florida, USA)</b> <i>Romanized Gauls and Hellenized Syrians with Roman Citizenship: Redefining "the other"</i>  <b>Martina Gatto</b> <b>(University of Rome "Tor Vergata", Italy)</b> <i>Un legislatore greco nell'Epitome di Pompeo Trog: il "Licurgo" di Giustino</i>  <b>Chair:</b> Ália Rodrigues (University of Coimbra, Portugal)	<b>Christopher Lillington Martin (Coventry University, UK)</b> <i>The 'New Comic' othering of women by Procopius: the case of Τιαρρίβια (Ioannína / Ioannina) et al</i>  <b>Aleksander Paradziński (University of Warsaw, Poland)</b> <i>The other to sustain othering: The case of Tribigild, an 'ethnic officer'</i>  <b>Rodrigo Gomes (University of Coimbra, Portugal)</b> <i>Perspetivas romano-bizantinas sobre os exércitos estrangeiros nos tratados militares da Antiguidade Tardia (sécs. IV a VII)</i>  <b>Chair:</b> João Gouveia Monteiro (University of Coimbra, Portugal)

### Panel 3: Local Identities in the Roman Empire: Archeological Evidence

	July 14th - Wednesday	July 15th - Thursday	July 16th - Friday
14.00-15.00	<p style="text-align: center;"><b>Keynote Lecture 4</b></p> <p><b>Trinidad Nogales Basarrate</b> <b>(Director of the Museo Nacional de Arte Romano Merida, Spain)</b> <i>Augusta Emerita: símbolo de la política de Augusto en Lusitania</i></p> <p><b>Chair:</b> Paulo Rodrigues (University of Évora, Portugal)</p>	<p style="text-align: center;"><b>Keynote Lecture 5</b></p> <p><b>Jesús Bermejo Tirado</b> <b>(University Carlos III de Madrid, Spain)</b> <i>Straight Outta the Farm: The Social Analysis of Peasant Communities in the Roman Provincial World</i></p> <p><b>Chair:</b> Armando Redentor (University of Coimbra, Portugal)</p>	<p style="text-align: center;"><b>Keynote Lecture 6</b></p> <p><b>Pilar Diarte Blasco</b> <b>(University of Alcalá, Spain)</b> <i>Defining Post-Roman identities in Hispania: controversy between texts and the archaeological record</i></p> <p><b>Chair:</b> André Carneiro (University of Évora, Portugal)</p>
15.00-15.15	<b>Break</b>	<b>Break</b>	<b>Break</b>
15.15-16.35	<p><b>Francisco Machuca Prieto</b> <b>(University of Malaga, Spain)</b> <i>Identities Constructs among the Phoenicians in Roman Hispania: The Role of Past and Tradition</i></p> <p><b>Mónica Rolo (University of Lisbon, UNIARQ)</b> <i>The Orpheus' Mirror – Death and Identities through the looking glass</i></p> <p><b>Chair:</b> Elisa Sousa (University of Lisbon, Portugal)</p>	<p><b>André Carneiro</b> (University of Évora, Portugal) <b>Mónica Rolo</b> (University of Lisbon, UNIARQ) <b>Ana Martins</b> (University of Évora, Portugal) <i>In the others we see ourselves: questioning identities and change in rural Lusitania. Considerations from a case study in Horta da Torre Roman villa (Fronteira)</i></p> <p><b>Frederico Vieira</b> (University of Alcalá, Spain) <i>Adapting to new times and realities: The evolution of the settlement dynamics in the Guadiana river between the I A.D.-VIII A. D.</i></p> <p><b>Chair:</b> Fábio Favarsani (Federal University of Ouro Preto, Brazil)</p>	<p><b>Aura Piccioni</b> <b>(Katholische Universität Eichstätt-Ingolstadt, Germany)</b> <i>Gods and Emperors in Bronze: Roman Raetia and the Establishment of a Collective Identity</i></p> <p><b>Mauro Puddu</b> (University of Ca' Foscari, Italy) <i>Being Orient in the Centre: memory and deconstruction of Peasants as Others in Roman-Period Sardinia</i></p> <p><b>Chair:</b> Mónica Rolo (University of Lisbon, UNIARQ)</p>
16.35-16.50	<b>Break</b>	<b>Break</b>	<b>Break</b>
16.50-17.45	<p><b>Irene Salinero-Sánchez</b> <b>(Universidad de Alcalá, Spain)</b> <i>Las identidades desde una perspectiva arqueológica. El sur de la Península Ibérica como objeto de estudio en el tránsito del mundo clásico al medieval</i></p> <p><b>Carlos Cáceres-Puerto (University of Edinburgh, UK)</b> <i>Romanitas' from scratch. Material culture as a means of acculturation in Colonia Augusta Emerita</i></p> <p><b>Chair:</b> Amílcar Guerra (University of Lisbon, Portugal)</p>	<p><b>Helena Gozalbes García</b> (University of Granada, Spain) <b>Noé Conejo Delgado</b> (University of Sevilla, Spain) <i>La identidad comunitaria en la moneda provincial acuñada en Liberalitas Ebora Ivlia (Évora, Portugal)</i></p> <p><b>Patricia Argüelles Álvarez and Diego Piay Augusto</b> <b>(University of Salamanca, Spain)</b> <i>Aspectos de identidad en las villas romanas de Asturias</i></p> <p><b>Chair:</b> André Carneiro (University of Évora, Portugal)</p>	<p><b>Tiziana D'Angelo</b> (University of Nottingham, UK) <i>Achilles in the Roman East: Myth, Gender and Identity in the Tomb of the Three Brothers at Palmyra</i></p> <p><b>Sheanna Murray</b> (La Sapienza University of Rome, Italy) <i>Architecture and cultural identity in Roman Thessaloniki</i></p> <p><b>Chair:</b> Paulo Rodrigues (University of Évora, Portugal)</p>
17.45-18.05			<b>Closing Session</b>